

1. The **June 10, 2021** Annual Public Construction and Infrastructure Update is being **rescheduled to a date in the fall**. You will be notified soon of the new date and registration info. The program will still be great- just a different date.

2. Also, the **June 10, 2021** Annual MMLA Business Meeting & Election of Officers is being **rescheduled**, along with a free Thursday Webinar Program, **to Thursday, June 24, 2021, from 1:30 p.m. to 3:00 p.m.** Coincidentally, Thursday, June 24 would have been the date of our regular June Meeting. This meeting will however be remote, as we transition from Covid times to more normal times. Here is the link to register for the May 24<sup>th</sup> webinar, business meeting and election:

*Annual Business Meeting & Educational Webinar  
Register in advance for this webinar:*

[https://us02web.zoom.us/webinar/register/WN\\_E3IB6iRBRX-BDRd7UuMi0Q](https://us02web.zoom.us/webinar/register/WN_E3IB6iRBRX-BDRd7UuMi0Q)

*After registering, you will receive a confirmation email containing information about joining the webinar. **Please register early.***

3. The Nominating Committee Report and Nominations for the 2021-2022 MMLA year is as follows. As per our bylaws, nominations can also be made from the floor.

## **Nominating Committee Report and Nominations MMLA Officers and Directors for the 2021-2022 Term**

### **Officers**

**Brandon H. Moss**

**President, 2021-2022**

Director 2015-2021

Member, By-laws, Policies and Procedures Committee

Member, Annual Planning Committee (2018-2019)

Senior Litigation Editor

Thomson Reuters Practical Law

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T: 617-360-1245 (cell)  
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**Matthew G. Feher**  
**Vice-President, 2021-2022**

Vice-President, 2020-2021  
Director, 2015-2020  
Chair, Legislative Committee

Counsel  
KP | LAW, P.C.  
101 Arch Street, 12th Floor  
Boston, MA 02110  
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**James B. Lampke**  
**Executive Director/Secretary-Treasurer, 2020-2021**

(serving since 1985 as Secretary-Treasurer and, thereafter, as Ex. Dir./Secretary-Treasurer)  
Member, Legislative Committee

Town Counsel, Hull  
LampkeLaw LLC  
115 North Street, Suite 3  
Hingham, MA 02043  
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**Immediate Past President**

**Ellen Callahan Doucette**

President, 2020-2021  
Vice-President, 2019-2020  
Director, 2015 – 2019  
Member, By-laws, Policies and Procedures Committee  
Member, Programming Committee

City Solicitor  
City Hall  
10 Common Street  
Woburn, MA 01801

T: 781-897-5910 (main) or 781 -897-5916 (direct)  
E: [ecdoucette@cityofwoburn.com](mailto:ecdoucette@cityofwoburn.com)

## **Past President**

### **Peter L. Mello**

Immediate Past President, 2020-2021  
President, 2019-2020  
Vice President, 2018 – 2019  
Director, 2014-2018  
Editorial Board, Quarterly Municipal Law Journal

Murphy, Hesse, Toomey & Lehane, LLP  
300 Crown Colony Drive  
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## **Executive Committee**

### **Christopher L. Brown**

#### **Director, 2021-2022**

(prior service since 2020)  
Member, Website and Technology Committee

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### **Ivria Glass Fried**

#### **Director, 2021-2022**

(prior service since 2018)  
Chair, Member Outreach/New Lawyers Committee  
Member, Marijuana Resource and Response Committee

Municipal Counsel  
Miyares and Harrington, LLP  
40 Grove Street, Suite 190  
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**Christine Griffin**  
**Director, 2021-2022**

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**Susan Murphy**  
**Director, 2021-2022**

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**Karis L. North**  
**Director, 2021-2022**

(prior service since 2018)  
Chair, By-laws, Policies and Procedures Committee

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**Maura O'Keefe**  
**Director, 2021-2022**

(prior service since 2020)  
Chair, Amicus Committee

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**David Shapiro**  
**Director, 2021-2022**

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**James S. Timmins**  
**Director, 2021-2022**

(prior service since 2016)  
Member, Amicus Committee  
Chair, Programming Committee (2017-2018)

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**2021-2022 Nominating Committee**

Ellen Callahan Doucette, President, Committee Chair  
Peter Mello, Immediate Past President  
Angela Atchue, Past President  
Kathleen Colleary, Past President  
Edward Pikula, Past President

4. So, please update your calendars and cancel the June 10 event, and mark down the Thursday, June 24 1:30 p.m. to 3:00 p.m. free webinar, business meeting and election. All free but you must register in advance. Coincidentally, Thursday, June 24 would have been the date of our regular June Meeting. This meeting will however be remote, as we transition from Covid times to more normal times.

Also, be on the lookout for the new date and registration info for the Annual Public Construction and Infrastructure Update, coordinated by Petrini & Associates, P.C. of Framingham.

Any questions, etc. re the above, please contact me at the Association office, cell at 617-285-4561.

Be well,

Jim

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#### **NEXT EVENTS-**

**\*Wednesday, 6/24/21, 1:30 p.m. – 3:00 p.m.; Free Webinar, Annual Business Meeting and Election of Officers. All free but you must register in advance!**

**\* MMLA 11<sup>th</sup> Annual Public Construction and Infrastructure Update: Diversity, Equity and Inclusion Issues in Public Construction, Being rescheduled from June 10, 2021 to the fall; Be on the lookout for the notice with registration info. Expected Speakers- Christopher J. Petrini, Program Chair & Moderator, Petrini & Associates, P.C., Framingham, MA; Dr. Yvonne M. Spicer, Mayor, City of Framingham; Deborah Anderson, Assistant Attorney General, Construction Bid Unit; Susan Moir, ScD, Research Director, PGTI: The Policy Group on Tradeswomen's Issues and Founder, Tradeswomen Building Bridges, the North American Network of Women Working in the Construction Trades; Barbara Dillon DeSouza, Assistant Attorney General, Fair Labor Division; Anatoly Darov, Esq., Darov & Associates US PLLC, Boston, MA; Steven Torres, Esq., West Group Law PLLC, Boston, MA**

**\*Periodic Wednesday Zoom Seminars on Timely Topics- send suggestions in!  
See MMLA website and watch your emails for details on these and other MMLA events!**

**James B. Lampke, Esq.**

*Of Counsel*

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