



## MMLA Membership Form 2018-2019

(Membership year is July 1, 2018 – June 30, 2019)

Massachusetts Municipal Lawyers Association, Inc.

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Complete the form below with current information to renew membership. Please type or print clearly!!!

Name: \_\_\_\_\_ Job Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Office Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ (All MMLA notices are sent by email)

Year of Massachusetts bar admission: \_\_\_\_\_ Are you a MBA member? \_\_\_\_\_ yes \_\_\_\_\_ no

List the municipality or local government agency you represent (include all): \_\_\_\_\_

If you are affiliated with a firm/private organization, which one: \_\_\_\_\_

If you are non-municipal government counsel, which agency do you work for: \_\_\_\_\_

### Please indicate one of the following:

\_\_\_\_ I want to renew my MMLA membership (I am a current member in good standing)

\_\_\_\_ I want to restart my MMLA membership (I am a former member but want to become a member again)

\_\_\_\_ I am requesting to become a new member of the MMLA

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To better service the municipal bar, the MMLA bylaws include the following four (4) categories for membership. In order to be eligible for membership, all applicants must identify with one of the following categories. If you are uncertain, please contact MMLA's Executive Director Jim Lampke for guidance. **Please indicate one of the following categories:**

A. \_\_\_\_ **Present** city solicitor, town counsel, or otherwise designated as special municipal counsel - a substantial percentage of whose **present** practice consists of representing or advising cities, towns, or local government officials and government entities.

B. \_\_\_\_ **Past** city solicitor, town counsel, or otherwise designated as special municipal counsel – a substantial percentage of whose **past** practice consisted of representing cities, towns, or local government officials and government entities, AND whose current practice, in the continuing judgment of the Executive Board, is deemed compatible with membership. To qualify, **please attach an explanatory letter** (i.e. printed on letterhead, signed and dated) in which you describe your municipal practice within each of the prior (3) years, and describe your practice on behalf of non-municipal clients concerning municipal law issues and your dealings with municipalities on behalf of such clients.

- C. \_\_\_ Any other lawyer who, in the continuing judgment of the Executive Board, has demonstrated a commitment to the practice of municipal law and the principles of the Association, and whose non-municipal practice is deemed compatible with membership. To qualify, **please attach an explanatory letter** (i.e. printed on letterhead, signed and dated) in which describe your municipal practice within each of the prior (3) years and describe your practice on behalf of non-municipal clients concerning municipal law issues and your dealings with municipalities on behalf of such clients.
- D. \_\_\_ A law student who, in the judgment of the Executive Board, has identified an interest in the practice of municipal law and the principles of the Association, and whose non-municipal work, if any, is deemed compatible with membership. **Please attach your resume and an explanatory letter** (i.e. printed, signed and dated) to qualify. Please describe your interest in municipal law, and identify any work you have been engaged in concerning municipal law issues.

**MMLA Committees (please indicate if interested in one or more)**

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|--------------------------------------------------------------------------|-----------------------------|
| ___ Amicus                                                               | ___ Membership and Dues     |
| ___ Bylaws                                                               | ___ Legislative             |
| ___ Marijuana Resource & Response                                        | ___ Municipal Law Quarterly |
| ___ New Lawyers & New-to-Municipal-Law                                   | ___ Website and Technology  |
| ___ Programming (Monthly, Annual Meeting and Jointly-Sponsored Programs) |                             |

**Dues (please indicate one)**

- \_\_\_ **\$150.00** if in practice five (5) years or more (this also includes local officials who have active or retired MA law licenses)
- \_\_\_ **\$100.00** if in practice for less than five (5) years
- \_\_\_ **\$100.00** if retired from active practice of law in Massachusetts and, also, is not employed as a full-time local official.
- \_\_\_ **\$50.00** Law Student
- \_\_\_ Donation to MMLA (please add-on to Dues Payment) Thank you on behalf of the MMLA!

**Total Enclosed \$**\_\_\_\_\_ (Please make your check payable to “MMLA, Inc.”)

***Please include the completed form with payment by mailing such to the above address***

**Notes**

- Multiple attorneys from the same office may include one check for all dues corresponding to separate, complete membership forms enclosed in one envelope.
- Requests for consideration of circumstances may be made to the Executive Director in writing.
- If uncertain as to your past dues payment, please contact Alison Schnipper, Registrar of Events and Membership, at [mmla.assistant@gmail.com](mailto:mmla.assistant@gmail.com)
- In order to participate on MMLA’s listserv, you must be current in your dues payment.

