



## MMLA Membership Form 2019-2020

(Membership year is July 1, 2019 – June 30, 2020)

Massachusetts Municipal Lawyers Association, Inc.

115 North Street, Suite 3, Hingham, MA 02043

office: (781) 749-9922 • fax: (781) 749-9923 • cell: (617) 285-4561

jlampke@massmunilaw.org • www.massmunilaw.org

Complete the form below with current information to apply for or renew membership. Please type or print clearly!

Name: \_\_\_\_\_ Job Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Office Phone: \_\_\_\_\_

Home Address: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ (All MMLA notices are sent by email)

Year of Massachusetts bar admission: \_\_\_\_\_ Are you a MBA member? \_\_\_ Yes \_\_\_ No

List the municipality or local government agency you represent (include all, continue on attachment if needed):

If you are affiliated with a firm/private organization, state the firm/organization: \_\_\_\_\_

If you are non-municipal government counsel, state the agency: \_\_\_\_\_

**Membership Status.** Please indicate which of the following applies to your application:

\_\_\_ **Renewal.** Current MMLA member in good standing who wants to renew membership.

\_\_\_ **Restart.** Former MMLA member who wants to become a member again.

\_\_\_ **New.** Applying to become a new MMLA member.

**Membership Category.** Please identify which of the following four (4) categories for membership applies to you. Under MMLA bylaws, applicants must meet one of these eligibility categories to become a member. If you are uncertain about your eligibility, please contact MMLA Executive Director Jim Lampke for guidance.

\_\_\_ **Current Municipal Attorney.** **Current** city solicitor, or otherwise designated as special municipal counsel - a substantial percentage of whose **current** practice consists of representing or advising cities, towns, or local government officials and government entities.

\_\_\_ **Past Municipal Attorney.** **Past** city solicitor, or otherwise designated as special municipal counsel - a substantial percentage of whose past practice consisted of representing or advising cities, towns, or local government officials and government entities, **AND** whose current practice, in the continuing judgment of the Executive Board, is deemed compatible with membership. To qualify, **please provide an explanatory letter** (printed on letterhead, dated and signed) in which you describe your municipal practice within each of the prior three (3) years, and describe your practice **on behalf of non-municipal clients** concerning municipal law issues and your dealings with municipalities on behalf of those clients.

\_\_\_\_\_ **Other Attorney.** Attorney who, in the continuing judgment of the Executive Board, has demonstrated a commitment to the practice of municipal law and principles of the MMLA and whose non-municipal practice is deemed compatible with membership. To qualify, **please provide an explanatory letter** (printed on letterhead, dated and signed) in which you describe your municipal practice within each of the prior three (3) years, and describe your practice on behalf of non-municipal clients concerning municipal law issues and your dealings with municipalities on behalf of those clients.

\_\_\_\_\_ **Law Student.** Law student who, in the judgment of the Executive Board, has identified an interest in the practice of municipal law and principles of the MMLA and whose non-municipal work, if any, is deemed compatible with membership. To qualify, **please provide your resume and an explanatory letter** (printed on letterhead, dated and signed) in which you describe your interest in municipal law, and identify any work you have been engaged in concerning municipal law issues.

**MMLA Committees.** Please indicate whether you are interested in serving on any of the following committees. You may select more than one.

- |   |                                     |
|---|-------------------------------------|
| _____ Amicus  | _____ Bylaws, Policies & Procedures |
| _____ Legislative   | _____ Marijuana Resource & Response |
| _____ Member Outreach/New Lawyers<br>& New Municipal Lawyers                              | _____ Website & Technology          |
| _____ Programming (Monthly, Annual Meeting and<br>Conference, Jointly-sponsored Programs) |                                     |

**Dues.** Please indicate one of the following:

\_\_\_\_\_ **\$150.00** if in practice five (5) years or more, including local officials who have active or retired Massachusetts law licenses.

\_\_\_\_\_ **\$100.00** if in practice for less than five (5) years.

\_\_\_\_\_ **\$100.00** if retired from the active of practice of law in Massachusetts and not currently employed as a full-time local official.

\_\_\_\_\_ **\$50.00** if a law student.

\_\_\_\_\_ Donation to MMLA (please add-on to Dues Payment) Thank you on behalf of the MMLA!

**Total Payment \$**\_\_\_\_\_ (Please make your check payable to "MMLA, Inc.")

***Please include the completed form with payment by mailing to the above address***

#### **Notes**

- Multiple attorneys from the same office may include one check for all dues corresponding to separate, complete membership forms enclosed in one envelope.
- Requests for consideration of circumstances may be made to the Executive Director in writing.
- If uncertain as to your past dues payment, please contact the Executive Director.
- In order to participate on MMLA's listserv, you must be current in your dues payment.