

MASSACHUSETTS MUNICIPAL LAWYERS ASSOCIATION, INC.

presents

“Is Your Community Ready? How Municipalities are Responding to Telecom Providers Requesting Access to Mount Small Cell Antennae and Distributed Antenna System (DAS) on Municipal Facilities and in Public Ways”

Thursday, June 21, 2018

5:00 p.m. – 8:30 p.m.

Aegean Restaurant, Framingham

Program Overview

This program provides municipal attorneys with the latest information, issues and resources to assist in counseling your municipal client and responding to inquiries on small cell technology and distributed antenna system in municipal facilities and public ways. Counsel from communities who have entered into agreements with providers will discuss municipal concerns and other issues of concern or interest. Panelists share their knowledge, experiences, and guidance in the decision-making process for their communities. Perspectives on the various issues are shared by the Massachusetts Office of the Inspector General and the Massachusetts Department of Telecommunications and Cable. Time is reserved for questions and answers. **This program is restricted to MMLA members who are municipal attorneys and their local officials.**

Date: Thursday, June 21, 2018

Location: Aegean Restaurant, 257 Cochituate Road, Framingham, MA 01701

Program Details and Schedule

5:00pm – 5:30pm: Reception, Registration and Seating for Dinner

5:30pm – 6:30pm: Dinner

6:30pm – 6:35pm: Welcome and Introductions by Angela D. Atchue, MMLA President

6:35pm – 8:30pm Program
Presentation and Roundtable Discussion

Panel: Amanda Zuretti, Petrini & Associates, P.C., Chair
Chong Liu, Esq., Senior Policy Analyst, Boston Law Department
Natasha Bizanos, Senior Counsel, MA Office of the Inspector General
Joseph Tiernan, Administrator of Special Projects and Data Analytics, Competition Division
Massachusetts Department of Telecommunications and Cable
John Buchheit, Esq., Associate Town Counsel, Brookline Law Department

Cost: \$45.00 pp for current MMLA members

Questions and Contact Information:

James B. Lampke, Esq., Executive Director
115 North Street, Suite 3 Hingham, MA 02043
Office: 781-749-9922
Cell: 617-285-4561
Fax: 781-749-9923
Email: jlampke@massmunilaw.org
www.massmunilaw.org

REGISTRATION FORM

Submit separately for each person registering by copying, pasting and including the following information in an email and sending it to: **reservations@massmunilaw.org** or faxing (781-749-9923) the attached completed reservation form to the MMLA Office. Please type or print clearly!

1) Name: _____

2) Email: _____

3) Phone: _____

4) Employer or Municipality/Agency: _____

5) Position:

6) Payment (please make check payable to “MMLA, Inc.” and mail to the MMLA office: 115 North Street, Hingham, MA 02043) Amount: _____

Local officials are encouraged to attend, and are offered the discounted MMLA member rate listed above. Members not current in dues pay an additional \$10.00.