



MASSACHUSETTS MUNICIPAL LAWYERS ASSOCIATION, INC.
 (formerly City Solicitors and Town Counsel Association)
 115 NORTH STREET SUITE 3 HINGHAM, MA 02043
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www.massmunilaw.org jlampke@massmunilaw.org

Membership Form 2017-2018 (Membership year is July 1, 2017-June 30, 2018) If you are uncertain if you are current on your past dues, please contact the MMLA Office and speak to Carol or Jim.

TO PARTICIPATE ON THE LISTSERVE, YOU MUST BE CURRENT IN YOUR DUES.

(Please send form with payment to the above address. Each member should **EACH YEAR** fill out a separate form to ensure proper and updated membership status and information. Multiple members from the same office can include one check and separate forms. **PLEASE TYPE OR PRINT VERY CLEARLY.**)

Name _____ Job Title _____

Mailing Address _____

Office Phone no. _____ Office Fax no. _____

Home Address _____

Home Phone no. _____ Cell Phone No. _____

Year of Bar admission _____ DOB _____

email address _____ Please note, all MMLA notices are sent via email. If you wish to receive notices via U.S. mail, contact Jim Lampke at the above phone number. If you also want your assistant to receive emails to print out for you, provide email address: _____

If you represent a municipality or local gov't agency, which one _____

If you are affiliated with a firm/private organization, which one _____

If non-municipal Government counsel, which Government Agency do you work for _____

PLEASE NOTE THAT TO BETTER SERVE THE MUNICIPAL BAR, THE BYLAWS HAVE 3 CATEGORIES FOR MEMBERSHIP. YOU NEED TO FIT WITHIN ONE OF THESE CATEGORIES, UNLESS OTHERWISE APPROVED; PLEASE SELECT YOUR CATEGORY. CATEGORY "b" OR "c" MAY REQUIRE EXECUTIVE BOARD APPROVAL. IF YOU ARE UNCERTAIN, PLEASE CONTACT THE ASSOCIATION OFFICE.

a) _____ city solicitor, town counsel, or otherwise designated - **a substantial percentage of whose practice consists of representing or advising cities, towns, or local government officials & government entities.**

b) _____ **former** city solicitor, town counsel, or otherwise designated - **a substantial percentage of whose past practice consisted of representing cities, towns, or local government officials & government entities, & whose current practice, in the continuing judgment of the Executive Board, is deemed compatible with membership. Please attach explanatory letter to qualify.**

c) _____ **any other lawyer who, in the continuing judgment of the Executive Board, has demonstrated a commitment to the practice of municipal law and the principles of the Association, and whose non-municipal practice is deemed compatible with membership. Please attach explanatory letter to qualify.**

I am a current member _____ new member _____

If you are interested in serving on one of the MMLA committees please indicate which one:

_____ Legislation _____ Mun. Law Quarterly _____ Bylaws _____ Other

Dues-

_____ \$175.00 if in practice 5 years or more and with firm or office of **12 or fewer attorneys**, which includes at no extra charge membership in the Social Law Library- see cover letter for more information

_____ \$140.00 if in practice 5 years or more and with firm or office of **more than 12 attorneys-** sorry, not eligible for MMLA based membership with Social Law Library- see cover letter for more information

_____ \$100.00 if in practice under 5 years

_____ \$100.00 if retired from active practice of law

[Note: Requests for special consideration of circumstances may be made to the Executive Director.]

Voluntary Dues Add-on: _____ (Thank You!)

Total Enclosed: _____ (PLEASE MAKE PAYABLE TO: MASS MUNICIPAL LAWYERS ASSOCIATION)

Are you a member of the Massachusetts Bar Association _____yes _____no

Please suggest names of anyone who you believe may be interested in membership.